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FHA Form No. 2175 m
(Rev. August 1962)

OLLIE FARNSWORTH
R.M.C.

BOOK 1014 PAGE 233

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: THOMAS W. CHILDERS

of
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

, a corporation
, hereinafter
organized and existing under the laws of South Carolina
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eight Thousand Three Hundred
Dollars (\$ 8,300.00), with interest from date at the rate
of five & one-fourth per centum (5 1/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Carolina National Mortgage Investment
Co., Inc. in Charleston, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-nine and 80/100 Dollars (\$ 49.80),
commencing on the first day of January , 19 66, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of December , 19 90.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that lot of land in the county of Greenville, state of South
Carolina, on the east side of Freestone Street, being a portion of an
unnumbered lot shown on plat of Glendale Heights Addition recorded in
plat book QQ at page 13 of the RMC Office for Greenville County, S. C.
and having according to said plat and a recent survey made by H. C.
Clarkson, Jr., November 3, 1965, the following metes and bounds, courses
and distances, to-wit:

Beginning at an iron pin on the east side of Freestone Street, cor-
ner of Lot No. 33; thence with the line of said lot N. 83-15 E. 92.5
feet to an iron pin; thence S. 4-09 W. 84.6 feet to an iron pin; thence
S. 85-15 W. 76.8 feet to an iron pin on the east side of Freestone
Street; thence with the east side of said street N. 6-45 W. 80.4 feet
to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*This mortgage and the note secured thereby is paid and
satisfied and the clerk of the court is directed to
cancel this mortgage of record this 28th day of
September 1970.*

*Federal National Mortgage Association
B. Rhodes Jr. assistant Vice President
Witness Elsie Cofer
M. M. Howard*

SATISFIED AND CANCELLED OF RECORD

6 DAY OF Nov. 19 70
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:52 O'CLOCK A. M. NO. 10975

*Mortgage assigned to Federal Natl. Mtg. Assn.
11 Day of Nov. 1966. Assignment recorded
Vol. 1020 R.M.C. Mortgages on page 27*