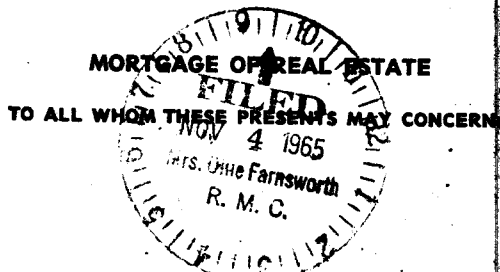


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

BOOK 1012 PAGE 633



WHEREAS, I, G. W. Kelley

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, Simpsonville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Hundred Sixteen and 12/100---

One Year After Date Dollars (\$ 216.12 ) due and payable

with interest thereon from date at the rate of 7% per centum per annum, to be paid: Annually-In Advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate in Fairview Township, County of Greenville, State of South Carolina and being located on the northern side of Richardson Street in the Town of Simpsonville and containing 1.05 acres in accordance with a plat of J. M. Latimer dated November 26, 1948, recorded in Plat Book "FF", at Page 408 and formerly being known as a part of Lot # 9 and being more fully described, to-wit:

BEGINNING AT AN IRON pin on the northern side of Richardson Street at the intersection of an alley known as Latimer Street and running thence along Richardson Street, S. 75-50 W. 105 feet; thence N. 1-50 E. 239 feet to an iron pin; thence in an eastward direction 103.5 feet to an iron pin on the edge of Latimer Street; thence S. 1-50 W. 216 feet to an iron pin at the point of beginning.

This being the same property as conveyed to Grantors by deed of Roy L. Riddle dated February 13th, 1957 and recorded in Deed Book 571, Page 169, R.M.C. Office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full Jan. 6 1966.  
The Farmers Bank of Simpsonville  
S. C.  
Witnesses - Betty S. Bramlett Jr. President  
Dorothy S. Chandler  
Dorothy S. Andrews*

*SATISFIED AND CANCELLED OF RECORD  
16 DAY OF February 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A. M. NO. 23897*