

RECORDED  
NOV 23 11 1965

BOOK 1012 PAGE 501

### MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: Judson G. Jacks

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Five Hundred and no/100----- Dollars (\$ 12,500.00 ), with interest from date at the rate of five and 3/4 per centum (5-3/4%) per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Twenty and 38/100----- Dollars (\$120.38-----), commencing on the 15day of December, 19 65 and on the 15day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina; in the Town of Simpsonville, being known and designated as Lot No. 4 as shown on plat of property of Frank W. Garrison prepared by C. O. Riddle, November 3, 1953, and being more particularly described according to a recent survey prepared by C. O. Riddle March 31, 1954, as follows:

BEGINNING at a point in the center of the intersection of Gresham Park Drive, and an unnamed street, and running thence along the center of said unnamed street, N. 22-00 W. 172.5 feet to a point in line of lands now or formerly of the S. A. Curry Estate; thence with the line of said lands, S. 56-00 W. 235.7 feet to an iron pin, corner of Lot 3; thence with the line of said lot, S. 34-00 E 165.9 feet to a point in the center of Gresham Park Drive; thence with the center of said drive, N. 56-55 E. 200 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in Book 488 at page 521. Said property is subject to the rights of the public in the above named streets.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD  
12th DAY OF Dec 19 77  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY  
AT 9:14 O'CLOCK A.M. NO. 17761

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 53 PAGE 67