

NOV 1 10 46 AM 1965

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer
and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION
or its order, without recourse, that certain mortgage, and the note thereby
secured, made and executed by James G. Jenkins

Dated the 22nd day of October, 1965 and duly recorded in Book 1012
at Page 231 in the office of the Clerk of Court for said County and State.

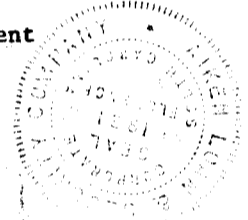
This the 22nd day of October, 1965

In the presence of:

AIKEN LOAN & SECURITY COMPANY

W. N. Sapp
Francis P. Garrison

BY O. S. Aiken Vice President



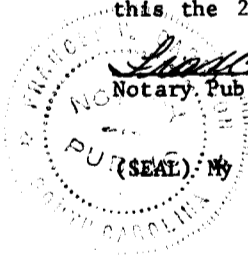
STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. N. Sapp who being duly
sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice
President, sign seal and execute and, as its act and deed, deliver the foregoing
assignment for the uses and purposes therein mentioned, and that he with Frances P.
Garrison witnessed the due execution and delivery thereof.

SWORN to and subscribed before me
this the 22nd day of October 1965

W. N. Sapp

Francis P. Garrison
Notary Public in and for South Carolina



(SEAL) My commission expires at the pleasure of the Governor.

Assignment Recorded November 1, 1965 at 10:46 A. M. #13539