

State of SOUTH CAROLINA

County of GREENVILLE

ss.:

Personally appeared before me Thomas G. Hawpe, Jr. and made oath that he saw the above named Furman S. Cash and Hilda N. Cash

sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes therein mentioned, and that he with Mitchell King, Jr. witnessed the due execution thereof.

SWORN to before me this 21st day of October, A. D. 19 65



(L. S.) Notary Public for South Carolina.

Thomas G. Hawpe, Jr.

State of

County of

ss.:

Personally appeared before me and made oath that he saw

as sign, affix the corporate seal of the above named and as the act and deed of said corporation

deliver the above written mortgage, and that he with witnessed the execution thereof.

SUBSCRIBED and sworn to before me this day of, A. D. 19

(L. S.) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the notes which the same secures, without recourse.

Dated this 21st day of October, 19 65

IN THE PRESENCE OF:

Eugene M. Alvin Mitchell King, Jr.

C. DOUGLAS WILSON & CO. THOMAS G. HAWPE, JR. SECRETARY

By Thomas G. Hawpe, Jr.

Mortgage & Assignment Recorded October 21, 1965 at 2:26 P. M. #12389

