

OCT 19 3 29 PM 1935

BOOK 1011 PAGE 120

MORTGAGE OF REAL ESTATE

CLERK OF COURTH
S.C.

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, John P. Hudson

SEND GREETING:

WHEREAS, I the said John P. Hudson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Two thousand and no/100** - - - - (\$ 2,000.00) Dollars, with interest from the date hereof at the rate of **seven** per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty one and 66/100 - - - - (\$ 31.66) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John P. Hudson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Butler Township**, about **2 1/2 miles west from Pelham, lying South from the Bennetts Bridge Road, being bounded on the North by lands of Mrs Mary E. Edwards, on the east by Mrs. Mary E. Edwards, on the south by lands of Mrs. Fowler, and on the west by land of I. D. Ford, and having the following metes and bounds, to wit:**

; thence S. 7-20 E., 522 feet to Fowler line

BEGINNING on an iron pin, on the Fowler line and joint corner of Mrs. Edwards tract and runs thence with the Edwards line, N. 12-00 W., 514 feet to an iron pin, Edwards corner; thence with another Edwards line S. 83-55 W., 100 feet to an iron pin on said line; thence with the Fowler line S. 89-40 E., 450 feet to the beginning corner and containing 5.3 acres more or less.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 2 PAGE 61

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Aug 19 31
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:08 O'CLOCK P M. NO. 4951