OCT 14 10 is AM 1865

STATE OF SOUTH CAROLINA) COUNTY OF CHARLESTON For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to: SOUTHWESTERN LIFE INSURANCE COMPANY its successors and assigns, the mortgage of: TED LORANCE PEARSON AND JEANELLE S. PEARSON 196<u>5</u> in Book<u>1003</u> Page <u>369</u> in the August 5 recorded Office for __ Greenville COUNTY, South Carolina, and the Note, thereby secured, upon which Note and Mortgage there is now due and owing the sum of 12,500.00 __Dollars. October 12, 1965 Witness our hand and seal THE CITIZENS & SOUTHERN NATIONAL BANK Signed, Sealed and Delivered OF SOUTH CAROLINA, CHARLESTON, S. C. in the Presence of: Menager, Real Estate Loan Department Assistant Vice President STATE OF SOUTH CAROLINA) COUNTY OF CHARLESTON Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Delpha Cale witnessed the execution thereof. SWORN TO AND SUBSCRIBED BEFORE ME October 12 _, 196<u>5</u> ucer Notary Public for South Carolina (My commission expires at the

pleasure of the Governor)

Assignment Recorded October 14, 1965 at 10:58 A. M. #11538