

OCT 14 4 00 PM 1965

BOOK 1010 PAGE 549

OLLIE FARNSWORTH
Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

KIRBY BALLEW

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Four Thousand Five Hundred and No/100

DOLLARS (\$4,500.00), with interest thereon from date at the rate of six & one-half (6 1/2%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, ~~Austin Town-~~ship, shown as Lot 10 and the Southern one-half of Lot 9 on a plat of the property of I. C. Triplett recorded in Plat Book A at Page 391; also shown as Lot 2 in a subdivision of Fred L. Howard by E. E. Gary dated January 9, 1948, and having the following metes and bounds:

BEGINNING at an iron pin on the Western side of Oakland Avenue, joint corner of Lots 10 and 11 and running thence S. 82-1/2 W. 182 feet to an iron pin; thence N. 7-1/4 W. 75 feet to an iron pin; thence through the center of Lot 9, N. 82-1/2 E. 177 feet to an iron pin on the West side of Oakland Avenue; thence with the West side of said Avenue, S. 11 E. 75 feet to the point of beginning.

This is the same property conveyed to the Mortgagor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 642 at Page 311.

PAID IN FULL THIS 16th
DAY OF December 1966
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Stanley T. Johnson
WITNESS Mildred B. Verdine
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
21 DAY OF Dec. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:10 O'CLOCK A M. NO. 15207