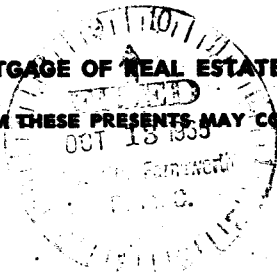


STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE

600 1010 PAGE 403

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, I, Carrie Lee Leopard

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Two Hundred and No/100 -- Dollars (\$ 4,200.00 ) due and payable

\$60.00 one month after date hereof and a like payment on each succeeding month thereafter until paid in full with payment being applied first to interest and the balance to principal.

with interest thereon from date at the rate of 6 per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, located on the south-western side of "Mill Road" leading from State Highway No. 2 to the A. R. Smith Farm, one mile north east of Mauldin, S. C. and being more fully described as follows:

BEGINNING at a point in the center of Old Mill Road, joint corner with lands now or formerly owned by J. T. Leopard, and running thence along Leopard line S. 33-00W 158.5 feet from center of road to iron pin; thence N. 58 W. 75 feet to iron pin; thence N. 33 E 158.5 feet to point in center of road; thence along center of road S. 58 E 75 feet to the beginning corner and being the same lot of land conveyed to mortgagor by Charles A. Leopard by deed dated July 20, 1955 and recorded in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this

the 27 day of Jan. 1969

THE PEOPLES NATIONAL BANK Successor

Simpsonville Greenville, South Carolina

D. L. Bramlette Jr. Pres. Cashier

Witness Elizabeth B. Hughes

Ann W. Hughes

SATISFIED AND CANCELLED OF RECORD

29 DAY OF Jan. 1969

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:57 O'CLOCK A. M. NO. 17855