

OCT 12 10 46 AM 1965

BOOK 1010 PAGE 386

OLIVE H. BOWEN
R.M.C.

STATE OF SOUTH CAROLINA)
 :)
COUNTY OF GREENVILLE) RELEASE

WHEREAS, FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION is the owner and holder of a note and mortgage given by Piedmont Holdings, Inc. to it recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1009, Page 5, and said mortgage covers property known as Lot No. 22 on a Plat of the Subdivision of S.I. RANCHETTES recorded in the said R.M.C. Office in Plat Book JJJ, Page 31,

NOW, THEREFORE, for value received FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION on behalf of its self, its successors and assigns does hereby release and discharge Lot No. 22 on the aforesaid Plat from the lien of the aforementioned mortgage recorded in Mortgage Book 1009, Page 5.

IN WITNESS WHEREOF, FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this Release to be executed this 29th day of September, A.D., 1965.

In the Presence Of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION

Edna L. Harris
Michelle B. Verdu

BY: J.A. Armstrong
Exec. Vice President

STATE OF SOUTH CAROLINA)
 :)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me the first witness above subscribed and on oath states that she saw J.A. Armstrong as Exec. Vice President of Fountain Inn Federal Savings and Loan Association, a corporation, sign, seal, and as the act and deed of said corporation execute and deliver the foregoing Release, and that he with the other witness above subscribed witnessed the execution thereof.

Michelle B. Verdu

SWORN to before me this 29th day of September, A.D., 1965.

Ellen C. Thompson (LS)
Notary Public for South Carolina

Release Recorded October 12, 1965 at 10:46 A. M. #11304