



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, James M. Kimsey and Janie S. Kimsey, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(\$ GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty-One Thousand and No/100------(\$ 21,000,00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Twenty-Eight and 96/100----(\$ 12\$.96)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the intersection of Hearthstone Lane and Bridgewater Drive in Chick Springs Township, being known as Lot 194, Sector IV of a subdivision known as Botany Woods as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book YY at page 123 and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Hearthstone Lane at the joint front corner of Lots 194 and 195 and running thence with the line of Lot 195 in a southeasterly direction to a pin in line of Lot 193; thence with the line of Lot 193, S. 77-50 W. 195.7 feet to a pin on the eastern edge of Bridgewater Drive; thence with the curve of Bridgewater Drive the following courses and distances: N. 37-20 W. 94.9 feet, N. 31-35 W. 72.5 feet; thence continuing with Bridgewater Drive as it intersects with Hearthstone Lane, following the curvature thereof, the chord of which is N. 22-52 E. 29 feet to a pin on Hearthstone Lane; thence with the southern side of Hearthstone Lane, N. 76-50 E. 224.6 feet to the beginning corner; being the same conveyed to us by Botany Woods, Inc. by deed dated September 14, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 782 at Page 324."

SATISFIED AND CANCELLED OF RECORD

R. M. C. FOR GREENVILLE CHUNTY, S. C.

AT 3147 O'CLOCK M. NO.6049.

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 122 PAGE 513