

OCT 8 4 31 PM 1965

BOOK 1010 PAGE 117

VA Form 26-4338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE F. WORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: HICKS NEIL GILLESPIE and EMILY S. GILLESPIE

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **TWENTY-TWO THOUSAND FIVE HUNDRED AND NO ONE-HUNDREDTHS**-----Dollars (\$ 22,500.00), with interest from date at the rate of five and one-quarter per centum (5 1/4%) per annum until paid, said principal and interest being payable at the office of **C. DOUGLAS WILSON & CO.** in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **ONE HUNDRED TWENTY-FOUR AND 25/100ths**-----Dollars (\$ 124.25), commencing on the first day of December, 19 65, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 19 95.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina; with the improvements thereon, located on the southern side of Brookwood Drive, consisting of Lot No. 60 and the major portion of Lot No. 61 as shown on a plat of Park Hill Sub-division recorded in Plat Book "J" at Page 208-209, and being shown fully on a plat of property of Hicks Neil Gillespie and Emily S. Gillespie recorded in Plat Book "LLL" at Page 11, and having the courses and distances shown on said plat.

STATE OF SOUTH CAROLINA)

ASSIGNMENT

COUNTY OF GREENVILLE)

FOR VALUE RECEIVED C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to The Philadelphia Saving Fund Society, the within mortgage and the note which the same secures, without recourse.

Dated this 8th day of October, 1965.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Elizabeth M. Alvarine
William A. Smith

BY: *Thomas G. Hawpe, Jr.*
THOMAS G. HAWPE, JR.
ASSISTANT SECRETARY

Assignment Recorded October 8, 1965 at 4:31 P.M.

SATISFIED AND CANCELLED OF RECORD

9 DAY OF Oct 19 81
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:32 O'CLOCK P. M. NO. 9109

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 75 PAGE 787