

PROBATE

RECORD AND RETURN TO:
PEOPLES NATIONAL FUND, INC.
633 THIRD AVENUE
NEW YORK 17, NEW YORK

State of South Carolina }
County of Greenville } SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s)

Robert W. Smith _____

sign, seal and as (his) (her) (their) act and deed deliver the foregoing mortgage and that he with J. Tom Jamine
witnessed the execution thereof.

Sworn to before me this 30th day of Aug., 19 65

(SEAL)
[Signature]
MY COMMISSION EXPIRES AT THE
PLEASURE OF THE GOVERNOR

J. Tom Jamine
(Signature of Witness)

State of South Carolina }
County of Greenville } SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30 day of _____ 19 _____

[Signature]
Notary Public for South Carolina

MY COMMISSION EXPIRES AT THE
PLEASURE OF THE GOVERNOR

(None)
(Signature of Wife)

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 9:30 o'clock
A. M. Oct. 4, 1965.
and recorded in Real Estate
Mortgage Book 1009
page 477
R.M.C. Inc., S.C.

ASSIGNMENT OF MORTGAGE

For value received, Solmica of Georgia, Inc.
set over and assign unto Peoples National Fund, Inc.
whose address is 633 3rd Ave
County of New York, State of N. Y., all of its right, title and interest in and to
the foregoing mortgage of real estate, together with the promissory note therein described, and the land covered thereby.

WITNESS, my hand and seal this 30th day of August, 19 65.

Signed, sealed and delivered in the presence of

[Signature]

Solmica of Georgia, Inc.
(Name of Dealer)

Mary Martin

Leo Halperin
By Title, President

Mortgage & Assignment Recorded October 4, 1965 at 9:30 A. M. #10569

PROBATE

State of South Carolina }
County of Mecklenburg } SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the within-named
Leo Halperin _____, as President (Title)

of said Assignor, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment; and that he, with
Mary Martin _____ witnessed the execution thereof.

Sworn to before me this 30th day of August, 19 65.

(SEAL)
[Signature]
Notary Public for South Carolina
#6274 My Commission Expires June 7, 1966

[Signature]
(Signature of Witness)

Mortgage & Assignment Recorded October 4, 1965 at
9:30 A. M. #10569