MORTGAGE

SEP 30 BOOK 1009 PAGE 297

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE \(\) 88:

To ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES WILL INGRAM and SANDRA J. INGRAM of Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand One Hundred Fifty and No/100----- Dollars (\$ 11, 150.00 of five and one-fourth per centum (5-1/), with interest from date at the rate per centum (5-1/4%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company Raleigh, North Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of ----Dollars (\$ 61.66 Sixty-One and 66/100----commencing on the first day of November , 19 65 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October , 19 95

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 5 on plat of property of E. Godfrey Webster, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book Z, at page 141, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Dale Drive, which iron pin is 350 feet in a Southwesterly direction from the intersection of Dale Drive and Ellison Street, at the joint front corner of Lots 5 and 6; and running thence N. 55-30 W. 165 feet to an iron pin; thence N. 52-23 E. 16 feet to an iron pin; thence N. 73-12 E. 43.4 feet to an iron pin; thence N. 36-37 E. 20.6 feet to an iron pin, joint rear corner of Lots 4 and 5; thence S. 55-30 E. 144.5 feet to an iron pin on Dale Drive, joint front corner of Lots 4 and 5; thence along Dale Drive, S. 44-15 W. 70 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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This Mottgage Assigned to XIMINAL LIAM. III.

The State Hay of May 19 65. Assignment