

1.00

SEP 27 4 17 PM 1965

BOOK 1009 PAGE 56

RAYMOND W. PERRY, EXAMINER,  
MARION, S. CAROLINA, COUNTY

ALL RIGHTS RESERVED

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )  
RELEASE

WHEREAS, SOUTHERN BANK AND TRUST COMPANY of Greenville, South Carolina, is the owner and holder of a note and mortgage given by Henry C. Harding Builders, Inc. to it dated May 19, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 955, Page 140; and,

WHEREAS, said Mortgage Instrument covers property known as Lots Nos. 1 through 154 (excluding Lots Nos. 119 and 120) on a Plat of the Subdivision of KENNEDY PARK made by Piedmont Engineers and Architects dated September 28, 1964, and recorded in the R.M.C. Office for said County and State in Plat Book JJJ, Page 44, and it is desired that certain of said lots shown on said Plat be released;

NOW, THEREFORE, for value received, SOUTHERN BANK AND TRUST COMPANY, on behalf of itself, its successors and assigns, does hereby release and discharge Lot No. 14 of the aforesaid KENNEDY PARK shown on the aforementioned Plat recorded in Plat Book JJJ, Page 44, from the lien of the aforementioned mortgage recorded in Mortgage Book 955, Page 140.

IN WITNESS WHEREOF, Southern Bank and Trust Company has caused this Release to be executed at Greenville, S.C. this 27 day of SEPTEMBER, A.D., 1965.

In the Presence of: SOUTHERN BANK AND TRUST COMPANY (LS)  
BY: [Signature]  
ITS ASSISTANT CASHIER  
Donna N. Cohen  
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me the first witness above subscribed and on oath states that he saw EARLE LEWIS as ASSISTANT CASHIER of Southern Bank and Trust Company, a corporation, sign, seal and as the act and deed of said corporation execute and deliver the foregoing Release, and that he with the other witness above subscribed witnessed the execution thereof.

SWORN to before me this 27 day of SEPTEMBER, A.D., 1965.

[Signature] (LS)  
Notary Public for South Carolina

Release Recorded September 27, 1965 at 4:17 P. M. #9810

at page 28  
Mortgage Book 1009  
and account of Southern Bank

2890 VS 22  
2890 VS 22