STATE OF SOUTH CAROLINA,		• • •
Greenville County ss.	800K <b>100</b> 8	PAGE <b>538</b>
BEFORE ME personally appeared John	Goodman and made onth the	it he saw the within named
Clarence O. Jackson & Laura M. Jackson	gn, seal, and as his act and deed, deliver the within writ	i ne saw the within named
Elliott Lippman	gn, seal, and as his act and deed, deliver the within writ	ten Deed; and that he with
	itnessed the execution thereof.	:
Sworn to before me, this day	ofAB. 1965	
NOTARY PUBLIC FOR SOUTH CAROLINA	Jan Goodman	(WITNESS)
STATE OF SOUTH CAROLINA .		
} ss.		
Greenville County J		
	, a Notary Public, do hereby certify unto all	
Mrs. Laura M. Jackson the w	ife of the within named <u>Clarence O. Jackson</u> y examined by me, did declare that she does freely, volunt	did this day
The second may and open being privately and separately	, examined by me, did declare that she does freely, volunt	arily and without any com-
pulsion, dread or fear of any person or persons whomsoeve	r relinquish unto the within named <u>Solmica of Goor</u>	gia. Inc.
its successors and assigns, all his singular the premises within mentioned and released.	er interest and estate, and also all her right and claim of	Dower, of, in or to all and
s and released.	//	
Given under my Hand and Seal this27th	Laura. M. Jack	(L. S.)
day of A.D. 1965		
John & M86 attheor		
/ NOTARY FUBLIC FOR SOUTH CAROLINA	ASSIGNMENT ATTAS SUBSIDIARIES OF GEO	nor Tric
FOR VALUE RECEIVED, the undersigned does hereby sel		PRGIA INC.
		<del> </del>
all rights which he now has or may hereafter have (until fu against the within described property except for liens resu	erest in to the within contract and all moneys to become di Il payment of all amounts due under the within contract) to leing free defauls of the standard within contract.	e thereunder, and waives assert or enforce any lien
Dated atAtlanta - Georgie	ining from details of the buyer under the within contract.	
Dated at	(SIGN MERE)	(L. S.)
August 4 , 19 65	By Leo Halperin Title	: _President
N 11		
WITNESS V. MUL		,
WITNESS B.R. Mang		
Mortgage & Assignment Record	ded September 24, 1965 at 9:30 A.	M. #9646
	Tago at a:20 V.	· <b>用                                   </b>
		A

This Mortgage Assigned to: Commonwealth Financial Carp.

10 Atlan Dubidianin Flaggia. Inc.

11 Accember 71 Symmeth Facettein

10 Vol. 1422

This 30 at Jan. 178 22436