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BOOK 1008 PAGE 87

STATE OF SOUTH CAROLINA

# GREENVILLE CO. S. C. RELEASE FROM LIEN OF REAL ESTATE

COUNTY OF GREENVILLE

MORTGAGE 3 56 PM 1965 **SEP 17** 

For valuable considerations the most estate below described is forever released and discharged from the lien of that certain real estate mortgage executed in our favor by Bill Compton, bearing date of March 14, 1962, recorded in the R.M.C. Office for Green-ville County in Mortgage Book 884, page 410, said real estate being described as follows:

All that certain parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, located about two miles south of the City of Greer, containing 64/100 of an acre, more or less, and being shown on plat recorded in Plat Book "GGG", pages 298-299, R.M.C. Office for Greenville County, and having the following courses and distances:

BEGINNING on an iron pin on the Hiott line and at edge of new street, and runs thence with the Hiott line, S. 37-23 E. 182.5 feet to an iron pin; thence N. 62-31 E. 140.5 feet to an iron pin; thence N. 26-16 W. 172.9 feet to an iron pin on margin of new street; thence S. 64-36 W. 175.6 feet to the beginning.

In all other respects the lien of our said real estate mortgage remains in full force and effect.

WITNESS the hand and seal of Greer Federal Savings and Loan Association by its duly authorized official this the 16th day of September, 1965.

Signed, sealed and delivered in the presence of:

GREER FEDERAL SAVINGS AND LOAN

ASSOCIATION Cohine Secretary-Theasurer

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE** 

Personally appeared before me H.D. Hawkins and made oath that he saw the within named GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, by Donald S. Robinson, Secretary-Treasurer, sign, seal and as its act and deed deliver the foregoing Release from Lien of Real Restate Montgage, and that he with Glands C. Belly. Real Estate Mortgage, and that he with Glenda C. Belue witnessed the execution thereof.

SWORN to before me this the 16th day of September, 1965.

(SEAL) Notary Public

Release Recorded September 17, 1965 at 3:56 P. M. #8802