## State of South Carolina

COUNTY OF GREENVILLE

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To All Mhom These Presents May Concern:

James A. Parris and Shirley H. Parris, Ronald F. Hice and Lavonia E. Hice

SEND GREETING:

James A. Parris and Shirley H. Parris, Ronald F. Hice, and Lavonia E. Hice WHEREAS,

in and by our certain promissory note in writing of even date with these Presents,

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Six thousand and no/100

-(\$6,000.00

with interest from the date hereof at the rate of

per cent (

7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

(\$64.98 ) Dollars Sixty four and 98/100 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said James A. Parris, Shirley KNOW ALL MEN BY THESE PRESENTS, That we H. Parris, Ronald F. Hice, & Lavonia E. Hice in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Threc (\$3.00) Dollars to us the said mortgagor. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, ASSOCIATION, ASSOCIATION, Green S. C. its successors and assignment. LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Meal Township, near Double Springs Community, on the Southeast side of Bull Road and being shown on plat of property made for Ronald F. Hice and Lavonia E. Hice, sold to James A. Parris and Shirley H. Parris, by Terry T. Dill, surveyor, dated Aug. 28, 1965 and having the following metes and bounds according to said plat, to wit:

Beginning at an iron pin on the Southeast side of bull Road at corner of Billy D. and Merle A. Hice lot and running thence S. 60-46 W., 282 feet along siad road to iron pin at corner of Ronald F. and Lavonia E. Hice property; thence S. 40-00 E., 240 feet to an iron pin; thence N. 60-46 E., 282 feet to iron pin at corner of Billy D. and Merle A. Hice lot; thence N.40-00 W., 240 feet with said lot to the beginning corner, containing 1.53 acres more or less.

This is a part of the same property conveyed to Ronald F. and Lavonia E. Hice by L. Edwards by deed recorded in deed book 748 page 122, Greenville County R. M. C. Office.

This is the same property conveyed to us by Ronald F. Hice, Sr., and Lavonia E. Hice by deed to be recorded in the R. M. C. Office for Greenville County.

AISO: All that certain piece, parcel or lot of Land in State and County aforesaid, O'Neal Township, Double Springs School District, and being lot designated as lots nos. THIRTY SIX (36) and THIRTY SEVEN (37) on plat of Curtis G. Henderson, said plat made by D. N. Loftis, surveyor, dated Oct. 27-29, 1952 and recorded in R. M. C. Office in plat book T, page 481, and having the following metes and bounds, to wit:

Beginning at an iron pin at old S. Oak in woods, and running thence with old line N. 45-15 W., 727.5 feet to stake on road bank, old corner; thence with said road bank S. 59-15 W., 50 feet to stake; thence S. 45-15 E., 200 feet to stake; thence S. 59-15 W., 150 feet to stake; thence S. 45-15 E., 523 ft. to stake in old line

1968 date

Citizens B&L Association

Fudloch pres. & Secty. Greer, S.

RATISER IND CANCELLED OF RECORD AT 2:49 O'CLOCKP