SEP 15 3 cs PM 1965

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FOR CHURTH MORTGAGE OF REAL ESTATE

BOOK 1007 PAGE 561

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Mary. E. Byers

(hereinafter referred to as Mortgagor) is well and truly indebted un to

Calheun Centracters___

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Five Hundred Seventy One and 52/100 Dollars (\$ 4571.52) due and payable in minety six (96) consecutive menthly installments of \$47.62 each. The first installment due en Nevember 5, 1965.

maturity

with interest thereon from desire at the rate of 7

per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereot is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Let No. 128 of Nicheltewn Heights No. 1 as shown on plat thereof prepared by W. J. Riddle, March 1941 recorded in the R.M.C. Office for Greenville County in Plat Book M at Page 4 and having the fellowing metes and bounds, to-wit: Beginning at an iron pin on the south side of Clark Street, the frent joint corner of lots 128 & 129, and running thence with the joint line Of said lets S. 0-45 E.147.4 feet to an iron pin; thence S.81-15 W.40.35 feet to an iron pin rear cerner of let 127; thence with the line of said let N.O-45 W.153.25 feet to an iron pin on the south side of Clark Street; thence with the south side of said street N.89-15 E.40 feet to the beginning corner.

ASSIGNMENT

September 14, 1965

For value received we de hereby assign, transfer and set ever to United States Finance Co. Inc. the within mertgage and the note which it secures.

Witness Go Albertes

Calheun Centracters

Assignment Recorded September 15th. 1965 at 3:06 P. M. #8490

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right e and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 21 PAGE 15?

SATISFIED AND CANCELLED OF RECORD DAY OF Jan 1974. R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:46 O'CLOCK 3. M. NO. 18870