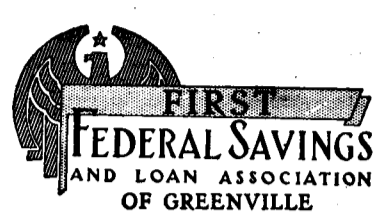


FILED  
GREENVILLE S.C.  
SEP 7 12 14 PM 1965  
CLERK OF COURSE



State of South Carolina }  
COUNTY OF GREENVILLE } MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Carl D. Wilson, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Thirteen Thousand, Four Hundred Fifty and No/100----- \$13,450.00 )  
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Eighty-Four and 63/100----- \$ 84.63 )  
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 19 of a subdivision known as Coral Ridge, as shown on a plat thereof prepared by Piedmont Engineering Service, dated March 20, 1963, recorded in the R. M. C. Office for Greenville County in Plat Book XX at page 119, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of Coral Drive at the joint front corner of Lots 18 and 19 and running thence with the eastern side of Coral Drive, N. 3-50 E. 70 feet to an iron pin at the intersection of said Coral Drive and Strand Court; thence with the curvature of said intersection, the chord of which is N. 49-17 E. 35.5 feet to an iron pin on the southern side of Strand Court; thence with the southern side of Strand Court, S. 87-04 E. 135 feet to an iron pin at the joint corner of Lot 20; thence with the joint line of Lots 19 and 20, S. 0-55 W. 97.5 feet to an iron pin at the joint rear corner of Lots 18 and 19; thence with the joint line of said lots, N. 86-10 W. 165 feet to the point of beginning; being the same conveyed to me by C. S. Willingham as Trustee, by deed dated August 31, 1965 to be recorded herewith."

SATISFIED AND CANCELLED OF RECORD  
19th DAY OF Dec. 19 77  
Hansie J. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9.02 O'CLOCK A. M. NO. 18475

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 53 PAGE 220