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BOOK 1005 PAGE 313

GREENVILLE COUNTY, S. C.

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James C. Young

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifty-seven Hundred and No/100

DOLLARS (\$5,700.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable. August 3, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the Northern portion of Lot #1 as shown on a plat of the property of J. E. Crosland prepared by Piedmont Engineering Service, July 1948, and having according to a more recent survey prepared by Dalton & Neves, November 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Bradley Street, which pin is 107 feet North of the intersection of Bradley Street and Caren Drive, and running thence S. 60-56 W. 185.3 feet to an iron pin in line of Lot #3; thence with line of said lot, N. 23-52 W. 65 feet to an iron pin in line of land, now or formerly, owned by Patterson; thence with line of said land, N. 64-39 E. 185 feet to an iron pin on the Western side of Bradley Street; thence with said Bradley Street, S. 23-52 E. 53 feet to the point of beginning.

W. C. Hilley

Being the same conveyed to me/in Deed Book 365 at Page 191, and the same conveyed to me by deed of W. C. Hilley to be recorded of even date herewith.

PAID IN FULL THIS 18

DAY OF April 1968

TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOC.

BY W. C. Richey, Jr. Exec. V. Pres.

WITNESS Mary H. Chapman

WITNESS Marie A. Soltherlin

SATISFIED AND CANCELLED OF RECORD

19 DAY OF April 1968

Olle Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:19 O'CLOCK P. M. NO. 27207