

504

AUG 23 1965  
5984

BOOK 1005 PAGE 242

14697

ASSIGNMENT

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto G. A. C. COMMERCIAL CORPORATION, its successors and assigns, the mortgage from Bertha K. Davis Shell Homes, Inc. of Anderson to WINCHESTER-GRAHAM, INC., dated 29th day of April, 1960, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 822, Page 615 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 10th day of August, 1965, A. D.

Signed, Sealed, and Delivered

WINCHESTER GRAHAM, INC.

in the presence of:

Priscilla C. Smoak

BY: Louise H. Gantt (L.S.)  
Vice President

Marie Harman

BY: Frank K. Graham (L.S.)  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

PERSONALLY appeared Priscilla C. Smoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham as Secretary for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN TO before me this the

10th day of August, 1965, A. D.

Priscilla C. Smoak

Marie Harman  
Notary Public for South Carolina  
(My commission expires at the pleasure of the Governor.)

Assignment Recorded August 23, 1965  
at 9:30 A. M. #5984