

AUG 4 4 46 PM 1965

BOOK 1003 PAGE 324

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION the undersigned hereby releases and forever discharges as security the following property from its certain mortgage dated December 29, 1964 from W. Hubert Alford and Martha R. Alford, said mortgage being recorded in the R. M. C. Office for Greenville County in Mortgage Book 982, Page 303 :

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, Greenville County, Paris Mountain Township, being known and designated as Lot No. 1 of the Property of W. A. Cox and Mary Cox as shown on a plat thereof prepared by Terry T. Dill, R. L. S., dated May 28, 1959, being recorded in the R. M. C. Office for Greenville County in Plat Book _____, at Page _____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin located on the Buncombe Road at the corner of Property of Henry Johnson and running thence S: 81-45 E. to an iron pin on the eastern side of Buncombe Road; thence continuing with the line of Henry Johnson, S. 81-45 E. 225 feet to an iron pin at the corner of Lot No. 2; thence with the rear line of Lot No. 2, N. 7-00 W. 81.8 feet to an iron pin at the corner of property of W. L. Cox; thence with the line of W. L. Cox N. 77-32 W. 230.4 feet to an iron pin on the eastern side of Buncombe Road; thence N. 77-32 W. to an iron pin located on Buncombe Road; thence with Buncombe Road S. 7-00 E. 100 feet to the beginning corner.

This Release does not affect the remaining property on the above described mortgage which property is known and designated as Lot No. 20, Barry Drive, Greenville, S. C..

In the presence of:

MOTOR CONTRACT COMPANY OF GREENVILLE, INC.

James N. Morgan
Donna H. Dink

BY J. E. Phipps

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

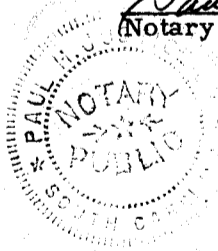
PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Motor Contract Company of Greenville, Inc., by its duly authorized officer, J. E. Phipps, sign, seal and as the act and deed of said corporation deliver the within written Release Of Mortgage and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME
this 23 day of July, A. D.,
1965.

Paul H. Justice (LS)
Notary Public for South Carolina

James N. Morgan



Release Recorded August 4, 1965 at 4:46 P. M. #4027