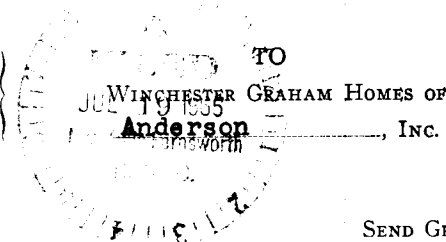


This Mortgage Assigned to Winchester Graham, Inc.  
on 1 day of Oct. 1968. Assignment recorded  
in Vol. 1106 of R. E. Mortgages on Page 504

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BOOK 1001 PAGE 306

The State of South Carolina,  
COUNTY OF GREENVILLE



TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, Pleas Lewis, hereinafter called the Mortgagor, are well and truly indebted to WINCHESTER GRAHAM HOMES OF Anderson, S. C. hereinafter called the Mortgagee, in the full and just sum of Seven thousand five hundred twelve and no/100 Dollars, evidenced by a certain promissory note in writing of even date herewith, which note is made a part hereof and herein incorporated by reference, payable in 120 monthly installments of Sixty-two and 60/100 Dollars each, the first installment being due and payable on or before the 1st day of October, 1965, with interest at the rate of six per cent. (6%) per annum from the date of maturity of said note until paid, and said Mortgagor having further promised and agreed to pay ten per cent. (10%) of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for better securing the payment thereof, according to the terms and tenor of said note, and also in consideration of THREE (\$3.00) DOLLARS to them in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mortgagee, all that tract or lot of land lying, being and situated in Greenville County, State of South Carolina and described as follows, to wit:

All that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, in Travelers Rest, being known and designated as Lot Number Seventeen (No. 17) on a plat of survey of the subdivision of property of George W. Bridwell, made by T. T. Dill, Surveyor, March 1946, recorded in Plat Book "M" at page 129 in the R. M. C. office for Greenville County.

This property has a frontage of 82.4 feet along the southern side of West Road, is bounded on the East by Lot No. 16, on the South by Lot No. 18; with eastern side line of 150 feet, western side line of 150.5 feet and rear line of 72.3 feet.

This is the same property conveyed to me by Amos Watts and Sallie Mae Watts by deed dated July 29, 1949, recorded in Vol. 387 at page 479 in said R. M. C. office.

The above described land is intended to be, and shall include the parcel of land upon which Winchester Graham Homes, Inc. of Anderson will build a Fairfield type Shell home, in, or about July, 1965, for Pleas Lewis.

This Mortgage Assigned to A. A. C. Commercial Corp.  
on 4 day of Aug. 1965. Assignment recorded  
in Vol. 1004 of R. E. Mortgages on Page 97

SATISFIED AND CANCELLED OF RECORD  
5th DAY OF March 79  
Dennis S. Sankar  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:44 O'CLOCK P. M. NO. 25291

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 67 PAGE 684