MORTGAGE

BOOK 1001 PAGE 13

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EDWARD C. GOSNELL AND MARGARET O. GOSNELL

Greenville County, South-Caroling hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

organized and existing under the laws of the State of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Two Hundred and No/100 - - - - Dollars (\$ 8,200.00---), with interest from date at the rate of Five and One-Fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue in Raleigh, North Carolina , or at such other place as the holder of the note may designate in writing, in monthly installments of Forty-Five and 35/100 - - - - - - - - Dollars (\$ 45.35---), commencing on the first day of September , 1965, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August ,19 95.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that lot of land with improvements lying on the northern side of Ashley Avenue (formerly Harrison Street) in the City of Greenville, Greenville County, South Carolina, being shown as a part of Lots Nos. l and 2, Block F, on a Plat of BUIST CIRCLE recorded in the R.M.C. Office for said County and State in Plat Book C, Page 10, and having according to a more recent plat of the property of Edward C. Gosnell and Margaret O. Gosnell made by R.K.Campbell, Surveyor, dated July 10, 1965, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Ashley Avenue 90 feet from the intersection of Ashley Avenue with Townes Street, and running thence N. 8-36 E. 113 feet to an iron pin; thence S. 74-57 E. 50.8 feet to an iron pin; thence S. 70-44 E. 10 feet to an iron pin; thence S. 9-59 W. 123 feet to an iron pin on Ashley Avenue; thence along the northern side of Ashley Avenue N. 64-25 W. 60 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Davis S Jankersley

R. M. C. FOR GREENVILLE COUNTY, S. G.

AT / 2 O'CLOCK M. NO 273 99

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 88 PAGE/620

th 19 by of Chap. 19 hv. Assignment recorded