

State of SOUTH CAROLINA

BOOK **1001** PAGE **4**

County of GREENVILLE

ss:

Personally appeared before me R. E. Fincher  
and made oath that he saw the above named Frank W. Smith, Jr.

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with W. W. Wilkins  
witnessed the due execution thereof.

SWORN to before me this 13  
day of July, A. D. 19 65

W. W. Wilkins (L. S.)  
Notary Public for South Carolina.

*R. E. Fincher*

State of \_\_\_\_\_

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the  
same secures, without recourse.

Dated this 13 day of July 19 65

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

E. Elizabeth M. Alcurne  
W. W. Wilkins

By James R. Wilkerson  
JAMES R. WILKERSON  
ASSISTANT VICE PRES.

Mortgage & Assignment Recorded July 15, 1965 at  
3:12 P. M. #1880