

JUL 13 10 00 AM 1965

BOOK 1000 PAGE 549

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: HUGH F. CISSON & LUCY M. CISSON

Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ten Thousand Eight Hundred Dollars (\$ 10,800.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Ten Thousand Eight Hundred Dollars (\$ 10,800.00), commencing on the first day of September, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 1990

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the county of Greenville, state of South Carolina, on the eastern side of Broadway Drive, being known and designated as Lot # 6, of BROADWAY ACRES, as shown on a plat by J. C. Hill, dated January 6, 1962 recorded in the RMC Office for Greenville County in plat book ZZ at page 143 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern edge of Broadway Drive, said iron pin being 263.1 feet from the intersection of Broadway Drive and Saluda Dam Road and running thence S. 82-10 E. 160 feet to an iron pin; thence N. 24-15 E. 80 feet to an iron pin; thence N. 82-10 W. 165.3 feet to an iron pin on the eastern edge of Broadway Drive; thence with the eastern edge of Broadway Drive S. 20-10 W. 80 feet to an iron pin the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Lincoln Natl Life Ins. Co.
on 22 day of July 1965. Assignment recorded
in Vol. 1000 of R. E. Mortgages on Page 124

SATISFIED AND CANCELLED OF RECORD:
6 DAY OF Dec. 1966
Ollie Tarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK P. M. NO. 14016

Lien Released By Sale Under
Foreclosure 6 day of Dec......
A.D., 1966. See Judgment Roll
No. J-8847.
E. Inman
MASTER

attest
Nellie M. Smith
Deputy