

FILED
GREENVILLE CO. S. C.

JUL 6 4 22 PM 1965

BOOK 1000 PAGE 7

SOUTH CAROLINA

VA Form VB4-6338 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

WHEREAS:

PAUL ANDREW LANTOLF
GREENVILLE COUNTY, S. C.

of
, hereinafter called the Mortgagor, is indebted to

FIRST PROVIDENT CORPORATION OF S. C.

organized and existing under the laws of South Carolina, a corporation

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty-One Thousand Five Hundred and**

No/100-----Dollars (\$ 21,500.00), with interest from date at the rate of **five and one-fourth per centum (5 1/4 %) per annum** until paid, said principal and interest being payable at the office of **First Provident Corporation of S. C.**

in **Florence, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **One Hundred Eighteen and 90/100-----Dollars (\$ 118.90)**, commencing on the first day of **August**, 19 **65**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **July**, 19 **95**

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville**

State of South Carolina; on the western side of Waddell Road and being known and designated as Lot No. 40 of Wade Hampton Gardens as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 199 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Waddell Road at the joint front corner of Lots Nos. 39 and 40 and running thence along said Road S. 16-31 W. 110 feet to an iron pin; thence along the joint line of Lots Nos. 40 and 41 N. 73-29 W. 168.4 feet to an iron pin; thence N. 18-57 E. 110.1 feet to an iron pin; thence along the joint line of Lots Nos. 39 and 40 S. 73-29 E. 163.7 feet to the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

10-40888-2

This Mortgage Assigned to: First Provident Corp of S.C.

From East River Savings Bank
on 25th day of July 19 88 Assignment recorded
in Vol. 1965 of R. E. Mortgages on Page 927
This 10 of Oct. 19 88 # 17882

(3)

[Handwritten signature]

*Sub Book 163 page 333
8-28-95*

This Mortgage Assigned to Citizens & Southwestern Natl. Bk. of S.C.
on 24 day of June 19 65. Assignment recorded
in Vol. 1000 of R. E. Mortgages on Page 142