

JUN 29 4 32 PM 1965

BOOK

999 PAGE 359

STATE OF SOUTH CAROLINA,)
 COUNTY OF GREENVILLE)

OLLIE FARNSWORTH
 R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, Martha W. Greene

am well and truly indebted to

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in the full and just sum of One Thousand Seven Hundred Fifty and No/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable when Lot 46, Martindale Subdivision, is sold or one (1) year from date, which ever event occurs first

with interest from date at the rate of 6 per centum per annum until paid; interest to be computed and paid on demand and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Martha W. Greene

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jeff R. Richardson, Sr. & Jeff R. Richardson, Jr., their heirs and assigns forever:

All that lot of land lying and being in the State of South Carolina, County of Greenville, Austin Township, and being known as Lot No. 46 on a plat of Martindale, recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page 97, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Martindale Drive at the joint front corner of Lots Nos. 46 and 47 and running thence along the line of Lot No. 47 S. 47-58 E. 193.1 feet; thence S. 42-02 W. 125 feet to the rear corner of Lot No. 45; thence along the line of Lot No. 45 N. 47-58 W. 193.1 feet to a point on the southeastern side of Martindale Drive; thence along the edge of said Drive N. 42-02 E. 125 feet to the point of beginning.

It is understood and agreed that this mortgage is second and junior-in-lien to the mortgage this day given to Fountain Inn Federal Savings & Loan Association in the amount of \$13,600.00.

Paid in full and satisfied This 13th day of October 1965.

*Jeff R. Richardson Jr.
 Jeff R. Richardson Sr.*

Witness:

*Ralph T. Wilson
 Betty Satterfield*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF October 1965

Ollie Farnsworth
 R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 2:06 O'CLOCK P. M. NO. 11760