

JUN 29 4 32 PM 1965

BOOK 999 PAGE 323

OLLIE FARNSWORTH
R. M. C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Martha W. Greene

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand Six Hundred and No/100

DOLLARS (\$ 13,600.00), with interest thereon from date at the rate of Six and one-fourth per centum per annum, said principal and interest to be paid as therein stated, and (6½)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, and being known as Lot No. 46 on a plat of Martindale, recorded in the R. M. C. Office for Greenville County in Plat Book "BBB" at Page 97, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Martindale Drive at the joint front corner of Lots Nos. 46 and 47 and running thence along the line of Lot No. 47 S. 47-58 E. 193.1 feet; thence S. 42-02 W. 125 feet to the rear corner of Lot No. 45; thence along the line of Lot No. 45 N. 47-58 W. 193.1 feet to a point on the southeastern side of Martindale Drive; thence along the edge of said Drive N. 42-02 E. 125 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Jeff R. Richardson, Jr. and Jeff R. Richardson, Sr. to be recorded of even date herewith.

PAID IN FULL THIS 15th

DAY OF October 1965

FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY J. A. Armstrong Executive Vice President Ollie Farnsworth

WITNESS Francis P. Bentley

WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD

15 DAY OF October 1965

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:06 O'CLOCK P. M. NO. 11755