

JUN 29 10 52 AM 1965

BOOK 999 PAGE 316

OLLIE FARNSWORTH
R. M. C.

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JEFF R. RICHARDSON, JR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eight Thousand and 00/100**

DOLLARS (\$ **8,000.00**), with interest thereon from date at the rate of **six & one-fourth** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 13 and 13-A, on a plat entitled "Revised Map No. 1 of Franklin Hills Subdivision, and recorded in the R.M.C. Office for Greenville County in Plat Book DDD, at page 95, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of a county road shown on said plat at the joint front corner of Lots Nos. 12 and 13, and running thence along the line of Lot No. 12, N. 45-27 W. 208.8 feet to a point; thence along the rear line of Lot No. 13-A, S. 66-53 W. 152.2 feet to the rear corner of Lot No. 16; thence along the line of Lot No. 16, S. 61-59 W. 134.5 feet to the rear corner of Lot No. 14; thence along Lot 14, S. 61-59 W. 150.7 feet to an iron pin on the Northern side of a County Road; thence with the edge of said county road, N. 37-49 E. 60 feet to the point of beginning.

This is a portion of the property conveyed to Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr. by deed recorded in Deed Book 746, at page 40, the one-half interest of Jeff R. Richardson, Sr. having been conveyed to the mortgagor by deed of even date herewith to be recorded.

PAID IN FULL THIS 26th
DAY OF February 19666
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY J. A. Armstrong Executive Vice President
WITNESS Edna L. Harris
WITNESS Francis P. Bentley

SATISFIED AND CANCELLED OF RECORD
1 DAY OF March 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:29 O'CLOCK P. M. NO. 25046