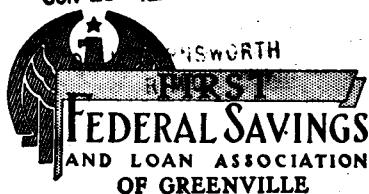


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BOOK 999 PAGE 219



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

BROADUS BOWERS, JR. (hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Two Thousand Five Hundred and no/100 (\$ 2,500.00 ) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Thirty-six and no/100 (\$ 36.00 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 8 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Greenville Township, in School District 8-FE, being known and designated as the greater portion of Lot No. 88 of a sub-division of the property of the American Bank and Trust Company, as shown on the plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in plat book "F" at page 254, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of Hellene Street at the point where the south side of said Hellene Street intersects with the east of Alma Avenue, in the line of property of or formerly India Earle Pepper, et al, and running thence with the line of that property S. 65-33 E. 84 feet to an iron pin; thence S. 31-20 W. 71.2 feet to an iron pin; thence S. 32-45 E. 69.8 feet to an iron pin; thence W. 60-17 W. 86.5 feet to an iron pin; thence N. 29-43 W. 175 feet to an iron pin on Hellene Street; thence with Hellene Street N. 60-17 E. 94.5 feet to the point of beginning, and being the greater and northwestern portion of Lot No. 88.

The property is defined in Block Book Office for Greenville County, Sheet 236, Block 6, Lot No. 7.

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C

Mary C. Kellett  
asst. Secy vice President  
Aug. 28 19 70

Witness Collin W. Beane

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Sept 19 70  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:54 O'CLOCK A M. NO. 5915