JH 22 A4 11 PH 1965

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM-THESE PRESENTS MAY CONCERN:

DEXTER LEE BROWN---- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in other to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has tranted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville; known as Lot 38 on a plat of property of H. P. Hammett and having the following meths and bounds, to-wit:

BEGINNING at an iron pin at the northwestern intersection of Pinckney (Talley) Street and Goldsmith Street and running thence along Goldsmith Street N. 20-15 E. 190 feet to an iron pin on the Southern side of a 10 foot alley; thence with said alley, N. 68-50 W. 100 feet to an iron pin at the corner of Lot No. 32; thence S. 20-15 W. 190 feet to an iron pin on Pinckney Street; thence S. 68-50 E. 100 feet to the point of beginning and being that property conveyed to B. F. and Mossie Brown in Deed Book 145 at page 345.

This property is further described in the Greenville County Block Book Office on Sheet 152, Block 13, as being Lot No. 7.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

THIS /3 DAY OF CAME A LOAN ASSO BY Shelly M. Williams

Shelly M. Williams

J. Short Shelly M. Williams

J. Short Shelly M. Williams

J. Short M. Seoretary Free

J. Shally M. Williams

J. Sonnie Williams

SATISFIED AND CANCELLED OF RECORD

24 DAY OF Feb. 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT5:15 O'CLOCK PM. NO. 20547