

JUN 15 1 02 PM 1965

State of South Carolina, }  
County of ~~Anderson~~ }  
                  Greenville

OLLIE FARNSWORTH  
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Savannah Ashley-----

----- of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Five Thousand (\$5,000.00)----- Dollars, with interest at the rate of Six (6%)----- per centum per annum, to be repaid in installments of Fifty-six and no/100----- (\$ 56.00---- ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Greenville Township, on the eastern side of West Farris Road, in the City of Greenville, being shown as Lot No. Ninety-five (95) on plat of Augusta Circle, made by R. E. Dalton in November, 1921, recorded in Plat Book F, at page 23, and described as follows: BEGINNING at a stake on the eastern side of Farris Road 224.66 feet south from Augusta Drive west at corner of lot ninety-four (94) and running thence with the line of said lot and continuing with the line of lot no. ninety-one (91), South 71-35 East one hundred seventy-four and eighty-seven one-hundredths (174.87) feet to a stake, corner of lot eighty-eight (88); thence with the line of said lot south 21-35 west fifty (50) feet to a stake, corner of Lot ninety-six (96); thence with the line of said lot north 71-35 west one hundred seventy-four (174) feet to a stake on Farris Road; thence with the eastern side of Farris Road north 20-46 East forty-nine and ninety-six one-hundredths (49.96) feet to the beginning corner, and being the same lot of land conveyed unto Savannah Ashley by Walter L. Hester by deed dated 7/8/58, of record in the RMC for Greenville County in Deed Book 601 at page 414.

*Satisfied and cancelled this 30th day of June 1969.  
The Perpetual Building & Loan Association  
of Anderson, S.C.*

*By: Julius W. Anderson President*

*Witness Jane M. Kowalski  
Carol G. Lander*

SATISFIED AND CANCELLED OF RECORD

*22* DAY OF *July* 1969  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY S.C.  
AT *10:15* O'CLOCK *A* M. NO. *1604*