JUN 4 1965	LAWYERS BLDG P. O. Box 10,345 GREENVILLE, S. C PH. 232-5419 - 8008 997 PAGE 11
State of Shark Keneral	GREENVILLE, S. C PH. 232-5419 - 8001 331 PAGE 11
FULTON	SATISFACTION
, ""	3974
*** THE CITIZENS & SOUTHERN NA	TIONAL BANK AND SOLMICA OF GRORGIA, INC.
on the	day of MARCH 19 65
covering Real Estate or Chattel Mortgage in Greenvill Township THREE THOUSAND EIGHT H	NO/100
hereby acknowledge payment of said mortgage in fu	ce, in Book 992 at page 557 do ES
Mrs. Ollie Farnsworth, Register Mesne Conveyance to	enter satisfaction of the same upon the records of her
office.	-poil die 2001de of het
Witness my/our hand and seal this 3 22	day of J_{UNE} 1965
Witnesses	with or marke
Emiffer flux rout	Assistant Cashier, C & S National Bank
Margaret Robinson	Lio La Seni SEAL
O $_{GEORGIA}$ $=$	Tres foly
State of South Catalina	Jes Lolphi SEAL Solmin of
FULTON '	SEE ATTACHED APPENDIX
Gradetutillel County	THE STATISTICS AT LINE IA
PERSONALLY appeared THE UNDERSIGN	ED WITNESS 6
and made oath that he saw the within named DUL	AUTHORIZED OFFICERS OF THE BANK AND SOLMICA OF GEORGIA, INC.
CITIZENS & SOUTHERN NATIONAL	BANK AND SOLMICA OF GEORGIA, INC. $=$
sign, seal and deliver the within Satisfaction piece, a	nd that he with THE OTHER WITNESS
SUBSCRIBED ABOVE witnessed t	he execution thereof
SWORN TO before me this 3 and da	
of JUNE A. D., 19 65	Tomas muchas &
Charles ditaries	Witness
Notary Public for S. C. CA.	(¹)
OFODATA	
State of South Akarolina	
FULTON '	SEE ATTACHED APPENDIX
Steenville County	
PERSONALLY appeared before me OFFICER 20	& LEO HALPERIN , A DULY AUTHORIZED F THE CITIZENS & SOUTHERN NATIONAL
gage satisfied and cancelled of record.	nd. That deponent has full authority to mark the Mort-
SWORN, TO before me this 3	will Manh Inc.
day of JUNE 10 68	Assistant Cashier. C & S National Bank
charles L. Carre	
Notary Public for S. C. CA.	flo Helpern - the Sofmue of

... 19..... at

(OVER)

A. M. o'clock P. M. No.

LEHMAN A. MOSELEY, JR., ATTORNEY

Filed for record