

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BENNY L. MAHAFFEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand Five Hundred and No/100

DOLLARS (\$ 7,500.00), with interest thereon from date at the rate of Six & one-half (6½) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1980

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as Lot No. 17 on a plat of property of J. R. and G. R. Richardson, recorded in the R. M. C. Office for Greenville County in Plat Book Q at Page 159 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Perry Street and running thence N. 70-15 E. 164 feet along the Northern side of Perry Street to the joint front corner of Lots 16 and 17; thence along the joint line of said lots N. 19-45 W. 258 feet to an iron pin; thence S. 13-30 W. 305 feet to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed of Ammie Etta Imbastro to be recorded in the R. M. C. Office for Greenville County of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 16

SATISFIED AND CANCELLED OF RECORD
14 DAY OF Jan 1972
Ollie Jamesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:35 O'CLOCK P M. NO. 19185