

JUN 1 9 50 AM 1965

BOOK 996 PAGE 315

OLLIE FARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

KENNETH E. BRITTS AND WANDA C. BRITTS of
TAYLORS, SOUTH CAROLINA, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

FIRST PROVIDENT CORPORATION OF S. C., a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand One Hundred and No/100----- Dollars (\$ 18,100.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of First Provident Corporation of S. C. in Florence, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred and 09/100----- Dollars (\$ 100.09), commencing on the first day of July, 1965, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 19 95

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: situate, lying and being on the southeastern side of Indian Trail and the southwestern side of Sylvania Drive and being known and designated as Lots Nos. 35 and 36 of Dogwood Terrace, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "UU", Page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Sylvania Drive, joint front corner of Lots Nos. 24 and 36 and running thence with the common line of said lots S. 57-18 W. 184 feet to an iron pin; thence with the western side of Lot No. 35 N. 32-42 W. 157 feet to an iron pin on the southeastern side of Indian Trail; thence with said Trail N. 57-24 E. 167.8 feet to an iron pin at the intersection of Indian Trail and Sylvania Drive at the southern intersection; thence with the curve of said intersection, the chord being S. 77-36 E. 28.3 feet to an iron pin on the southwestern side of Sylvania Drive; thence with said Drive S. 32-36 E. 90 feet to an iron pin; thence continuing with said Drive S. 28-28 E. 47 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to East River Savings Bank on 28 day of June 19 65. Assignment recorded in Vol. 999 of R.E. Mortgages on Page 453

This Mortgage Assigned to Citizens & Southern Natl. Bank of S. C. on 28 day of May 19 65. Assignment recorded in Vol. 996 of R. E. Mortgages on Page 384

SATISFIED AND CANCELLED OF RECORD
12th DAY OF Aug. 19 85
Dorrie Jankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
10 O'CLOCK A. M. NO. 4975

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 90 PAGE 1595