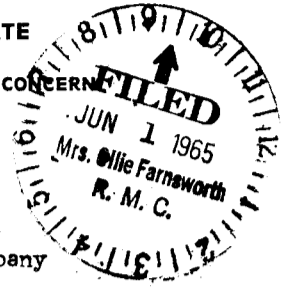


STATE OF SOUTH CAROLINA
COUNTY OF Greenville

BOOK 996 PAGE 297

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, I, James and Ruth Bell

(hereinafter referred to as Mortgagor) is well and truly indebted unto Delta Finance Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Hundred Thirty-Five Dollars and No/100 Dollars (\$ 435.00) due and payable

with interest thereon from date at the rate of 7% per centum per annum, to be paid: in monthly installments

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

All that lot of land lying on South side of corner of Washington Loop street near the city of Greenville shown as lot #36 and a portion of lot #35 on plat of Washington Heights and recorded in plat book M at page #107 and shown on plat of property of James E. and Ruth Bell prepared by J.C. Hill dated 10/26/59 and according to said plat and being more particularly as follows;

Beginning at a nail and cap on South corner of Washington Loop street and running thence ^{with} N SE side of said Washington Loop street has S 57-43 W 135 ft to iron pin thence S 34 E 80 x ft to an iron pin in the rear line of lot #35 thence through said lot N56 E153.7 ft. to an iron pin on SW side of Washington Loop street with SW side of Washington Loop street N 47-15 W 80 ft to beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

To whom it may concern:

This account was paid in full on September 2, 1966 by Mr. James Bell and to this date Delta Finance & Loan Co., 112 E. Washington Street, releases all liens on Real Estate for above captioned.

Witness Margaret M. Mullen M. Don Graham Mgr. Delta Finance Co.
Miriam E. Craig

SATISFIED AND CANCELLED OF RECORD

27 DAY OF June 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:28 O'CLOCK P. M. NO. 31207