TO ALL WHOM THESE PRESENTS MAY CONCERN:

State of South Carolina,

County of ___GREENVILLE

Real	Estate	Fund,	Inc.			

WHEREAS, the said mortgagor Real Estate Fund. Inc.

Beginning on the 1st day of July , 1965, and on the 1st day of each worth of each year thereafter the sum of \$547.60 to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of May , 1983, and the balance of said principal and interest to be due and payable on the 1st day of June , 1983; the aforesaid monthly payments of \$697.60 each are to be applied first to interest at the rate of Six (6.%) per centum per annum on the principal sum of \$92,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY

ALL that lot of land in the City and County of Greenville, State of South Carolina, being a portion of the lot entitled "American Security Investment Company", in Block A of the plat of McAlister Plaza, recorded in Plat Book RR, at page 159, and having, according to a more recent survey entitled "Property of Real Estate Fund, Inc.", by R. B. Bruce, dated May 4, 1965, and recorded in Plat Book III, at page 113, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Pleasantburg Drive, at the corner of property of J. E. Sirrine Co., which iron pin is situate 342.5 feet South of the intersection of West Antrim Drive, and running thence along the Western side of Pleasantburg Drive, S. 26-11 W. 100 feet to an iron pin; thence along the property of Real Estate Fund, Inc., N. 63-49 W. 228 feet to an iron pin; thence along the property being retained by American Security Investment Company, N. 26-11 E. 100 feet to an iron pin; thence along the property of J. E. Sirrine Co., S. 63-49 E. 228 feet to an iron pin at the point of beginning.

This is the same property conveyed to Real Estate Fund, Inc. by American Security Investment Company by deed to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 43 PAGE 2 6 8

Hannie & Jankensley

R. M. C. FOR GREENVILLE COUNTY, S. C. 32

AT 2:540CLOCK PANO. 13532

For Release See R. E. Mr. Book 1039 Page 337 In Release See R E. Mr. Book 1035 Cane 515