

MAY 24 10 54 AM 1965

MORTGAGE

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } 88:

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, CASS H. LINKOUS AND

LOUISE M. LINKOUS of  
GREENVILLE COUNTY, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of SOUTH CAROLINA, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTEEN THOUSAND EIGHT HUNDRED AND NO/100---Dollars (\$13,800.00), with interest from date at the rate of FIVE & ONE FOURTH per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY, 900 WADE AVENUE in RALEIGH, NORTH CAROLINA, or at such other place as the holder of the note may designate in writing, in monthly installments of SEVENTY SIX AND 31/100-----Dollars (\$76.31), commencing on the first day of JULY, 1965, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT LOT OF LAND, SITUATE ON THE WEST SIDE OF PINNACLE DRIVE, NEAR THE CITY OF GREENVILLE, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING SHOWN AS LOT NO. 11 AND A PORTION OF LOT NO. 12 ON PLAT OF SECTION B OF GREEN FOREST SUBDIVISION, MADE BY J. MAC RICHARDSON, SURVEYOR, JANUARY, 1956. RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C., IN PLAT BOOK "KK", PAGE 85, AND ON REVISED PLAT RECORDED IN PLAT BOOK "UU", PAGE 21, AND BEING MORE PARTICULARLY DESCRIBED ON A PLAT OF PROPERTY OF CASS H. LINKOUS AND LOUISE M. LINKOUS NEAR GREENVILLE, S. C., MADE BY R. K. CAMPBELL, MAY 19, 1965, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "III". AT PAGE 141, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Protective Life Ins. Co.  
on 31 day of June 1966. Assignment recorded  
in Vol. 1421 of R. E. Mortgages on Page 354

"The debt for which this mortgage was given to secure having been paid in full, this mortgage and the note it secures is hereby declared forever satisfied. Dated at Birmingham, Alabama, this the 24th day of May 1971."

Protective Life Insurance Company  
By A. S. Williams III Treasurer  
attest W. C. Brannon, Secretary

In the presence of:  
Marvella Burnett  
Mel Cleveland



SATISFIED AND CANCELLED OF RECORD  
22 DAY OF June 1971  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK A M. NO. 31168