

**MORTGAGE**

MAY 20 3 22 PM 1965

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH  
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, **Danny H. Matthews and Joyce S. Matthews** of  
Fountain Inn, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
--Cameron-Brown Company --

organized and existing under the laws of State of North Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand Nine Hundred Fifty and No/100--** Dollars (\$ 11,950.00 ), with interest from date at the rate of **Five & One-Fourth** per centum ( 5 1/4 %) per annum until paid, said principal and interest being payable at the office of **Cameron-Brown Company**

in **Raleigh, North Carolina**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Six and 8/100--** Dollars (\$ 66.08 ), commencing on the first day of **July**, 19 **65**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **June**, 19 **95**

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land situated in the County of Greenville, State of South Carolina, in the Town of Fountain Inn, S.C., lying on the Eastern side of Woodfield Avenue, shown as Lot 54 on a plat of **W. H. Phillips and W. E. Harrison Property**, which plat is recorded in the RMC Office for Greenville County in Plat Book FF at Page 52. Also, shown on a plat of property of **Jackie C. Clayton**, recorded in the RMC Office for Greenville County in Plat Book AAA at Page 124, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Woodfield Avenue at the joint front corner of lots 54 and 55 and running thence with the joint line of said lots, S. 80-30 E. 200 feet to an iron pin; thence S. 8-30 W. 100 feet to an iron pin at the joint rear corner of lots 54 and 53; thence running with the joint line of said lots, N. 80-30 W. 200 feet to an iron pin on the Eastern side of Woodfield Avenue; thence with the side of said Avenue, N. 8-30 E. 100 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Buffy Hulse* *Debtors Bank*  
on *19* day of *Oct* 19 *65* Assignment Recorded  
in Vol. *1011* of R. F. Mortgages on Page *477*

SATISFIED AND CANCELLED OF RECORD  
*23<sup>rd</sup>* DAY OF *April* 19 *87*  
*Danniel S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *3:30* O'CLOCK *P.* M. NO. *33382*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK *85* PAGE *187*