

MORTGAGE OF REAL ESTATE BY A CORPORATION

Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

1969 MAY 17 11:47 AM

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, as Trustee of The Keith Trust under deed of W. H. Keith, dated October 16, 1926 and recorded in the R.M.C. Office for Greenville County in Deed Book 117 at page 207 (herein called mortgagor) SENDS GREETING:

WHEREAS, the said mortgagor, THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON,

a corporation chartered under the laws of the State of South Carolina, is well and truly indebted

to the mortgagee in the full and just sum of Nine Thousand and 00/100 (\$9,000.00)

Dollars, in and by its certain promissory note in writing, of even date herewith, due and payable in quarterly installments as follows:

Beginning on the 1st day of August, 1965 and on the 1st day of each December, March, May and August of each year thereafter the sum of \$260.00, to be applied on the interest and principal of this note, said payments to continue up to and including the 1st day of March, 1977, and the balance of said principal and interest to be due and payable on the 1st day of May, 1977; the aforesaid quarterly payments of \$260.00 each are to be applied first to interest at the rate of five and 3/4 (5-3/4%) per centum per annum on the principal sum of \$9,000.00 or so much thereof as shall, from time to time, remain unpaid, and the balance of each quarterly payment shall be applied on account of principal.

~~with interest from~~

~~at the rate of~~

~~principal until paid, interest to be computed and paid~~

~~and~~ all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including ten per cent of the indebtedness as attorney's fee, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said mortgagor in hand well and truly paid by the mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THORNWELL ORPHANAGE

All that certain piece, parcel or lot of land situate, lying and being in Ward One of the City of Greenville, County of Greenville, State of South Carolina, on the west side of North Main Street, and being more particularly described according to a plat thereof prepared by C. M. Furman, Jr., Engineer, on July 10, 1925, as follows, to-wit: -

BEGINNING at a stake on the west side of said North Main Street, at the Southern edge of a 22 inch brick wall, which point is 166.5 feet in a southerly direction from the South side of College Street, and running thence along the Southern edge of said 22 inch brick wall, N. 69° 28' W. 130 feet to a stake on the East side of a ten foot alley; thence along

Paid in full and satisfied this 9th day of May 1969.

*Thornwell Orphanage
By M. A. Mac Donald ✓
Witness H. A. Winn Sr.*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF May 1969
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:15 O'CLOCK A M. NO. 27290