State of South Carolina

COUNTY OF Greenville

To All Mhom These Presents May Concern: Greer Gas & Appliance Co., Inc.,

hereinafter called

the Mortgagor(s), SEND GREETING:

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, Bank of Greer, Greer, S.C., its Successors and assigns:

All that parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, located near the corporate limits of the City of Greer and west therefrom, lying on the north side of the U.S. Dual-Lane Highway No. 29, bounded on the south by the right-of-way of said highway, on the east by Edna D. Johnson, on the north by A & G Corporation and on the west by E.A. Bowen, being shown on a plat of property made for the C.L. King Estate by C.O. Riddle, Surveyor, dated February 25, 1965, and having the following courses and listances:

BEGINNIUG on an iron pin on the margin of right-of-way of said highway, joint front corner with the Edna D. Johnson lot, and runs thence with that line, M. 28-01 W. 300 feet to an iron pin; thence S. 67-36 W. 168 feet to an iron pin on E.A. Bowen's line; thence with that line, S. 27-54 E. 300 feet to an iron pin on the margin of right-of-way of said highway; thence with said right-of-way, N. 67-36 E. 168.6 feet to the beginning corner, containing 1.15 acres, more or less.

This is the same property conveyed to the mortgager herein by deed from the C.m. King Estate.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 31 PAGE 570

SATISFIED AND CANCELLED OF RECORD

14

DAY OF AND

1975

An Recorder

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:00 O'CLOCK P. M. NO. 1077