

MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Richard C. Hendrix**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the

sum of **Seventeen Thousand and No/100-----**  
DOLLARS (\$ **17,000.00** ), with interest thereon from date at the rate of **Six**

( **6** % ) per centum per annum, said principal and interest to be repaid as therein stated, except that the final payment of principal and interest shall be due on July 1, 1990, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and furthersums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Austin Township, being known and designated as Lot No. 9 and the northern one-half of Lot No. 10 in the subdivision known as Dalewood Heights, plat of said subdivision being recorded in the Greenville County R. M. C. Office and having according to said plat the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on Lee Street and in the center of Lot No. 10, and running thence N. 42-43 E. to an iron pin on line of Lot No. 7; thence along Lots Nos. 7 and 8, N. 47-17 W. 145 feet to an iron pin on Decatur Street; thence along Decatur Street, S. 42-43 W. 195 feet to an iron pin at intersection of Lee and Decatur Streets; thence along Lee Street S. 47-17 E. 145 feet to the beginning corner.**

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

**DATED AND CANCELLED OF RECORD**  
7<sup>th</sup> DAY OF Dec. 19 88  
Donnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:35 O'CLOCK P. M. NO. 27261

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 111 PAGE 828