MORTGAGE OF REAL ESTATE—Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

processing e.g. s. c.

N. M.C., -

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

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.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Earle R. Berry.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Bernard E. Miller and Ruth F. Miller, their heirs and assigns forever:

\$65.00 on the 15th day of each and every month hereafter, commencing June 15, 1965; all payments to be credited to principal and this debt shall bear no interest, with the privilege to anticipate payment at any time,

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the southwestern side of Salter Road and being known and designated as a portion of Lot No. 8 of the plat of E. C. Salter recorded in the R. M. C. Office for Greenville County in Plat Book "T", at Page 96, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Salter Road at the joint front corner of Tracts 8 and 9 and running thence S. 62-0 W. 760.5 feet to an iron pin; thence N. 16-55 W. 477 feet to an iron pin; thence N. 63-15 E. 325.5 feet to an iron pin; thence along the rear line of three lots previously conveyed out of Tract 8 S. 26-15 E. 435.7 feet to an iron pin; thence along the line of the Rhinehardt property N. 61-15 E. 370 feet to the center of Salter Road; thence along the center of said Road S. 26-15 E. 12 feet to the point of beginning.

The above is the same property conveyed to the mortgager by the mortgagees by their deed of even date and recorded herewith.

This is a purchase money mortgage.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK _______ PAGE _86/____

SATISFIED AND CANCELLED OF RECORDS

29 DAY OF March 1973

Llannie & Tankersky

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:10 O'CLOCK 3. M. NO. 27408