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TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Judson M. Crane

(hereinafter referred to as Mortgagor) is well and truly indebted unto The South Carolina National Bank, Its Successors and Assigns Forever:

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand, Two Hundred and no/100-

----- Dollars (\$ 3,200.00) due and payable
sixty-five (\$65.00) dollars per month beginning thirty days from date, the payment to
apply first to interest and then to principal

with interest thereon from date at the rate of 6% per centum per annum, to be paid: as above.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 0.78 acres, and having according to a survey made by R. K. Campbell, February 22, 1961, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Lake Circle, said pin being located 350 feet in a Westerly direction from the point where the North side of Altamont Road intersects with the West side of Lake Circle (East Loop), and runs thence N. 28-15 E. 181 feet to an iron pin; thence N. 39-10 W. 150 feet to an iron pin; thence S. 42-40 W. 200 feet to an iron pin on the Northeast side of Lake Circle; thence along Lake Circle, following the curve thereof (the chord being S. 39-10 E. 100 feet) to an iron pin; thence continuing with the North side of Lake Circle, following the curve thereof (the chord being S. 59-15 E. 100 feet) to the beginning corner.

This is the same property conveyed to the mortgagor by deed of W. A. J. Moore and Ruth M. Moore dated February 20, 1959, recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 617, page 439.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

17th DAY OF March 19 86
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9 25 O'CLOCK A. M. NO 30252

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 93 PAGE 1607