STATE OF SOUTH CAROLINA [] }3

29641

BOOK 992 PAGE 539

4) [i] MORTGAGE SATISFACTION COUNTY OF ANDERSON

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this day of April

A. D. 19 65

LAURENS FEDERAL SAVINGS AND L

Signed, Sealed and Delivered in Presence of:

Vice-President

Satisfaction Recorded April 26, 1965 at 1:40 P. M. #29641.

BOOK 992 PAGE 539

The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Bock #S 7 Page 331 , the undersigned being the owner and holder thereof. WITNESS the undersigned by its corporate seal and the hand of day of april . 1965 138 its duly authorized officer this In the presence of: NEW YORK LIFE INSURANCE COMPANY

1 Tiens 14. 111 Assistant Vice-President William E. Boone BAZRY

BOTH G RETILLY face of the record of the above mortgage ,19 day of

> Clerk of Court of Common Pleas and General Sessions, Register Mesne Conveyance for County, South Carolinas

#29490 Satisfaction Recorded April 23, 1965 at 1:34 P. M.

this Sat. see Page 331 t t