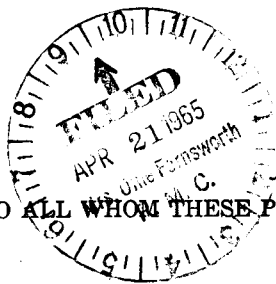


STATE OF SOUTH CAROLINA }
COUNTY OF ~~GREENVILLE~~
GREENVILLE



BOOK 992 PAGE 172

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jerry T. Latham and Dorothy T. Latham,

IN THE STATE AFORESAID, hereinafter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS,

a corporation, in the principal sum of **Sixteen Thousand Two Hundred Ninety Eight and 75/100** (\$16,298.75) Dollars, with interest from the **16th** day of **April**, 19**65**, at the rate of **six**

(**6** %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of **One Hundred Sixteen and 78/100** - - - - -

(**\$116.78**) Dollars, commencing on the **10th** day of **July**, 19**65**, and on the **10th** day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.

SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that certain piece, parcel or lot of land, lying, being and situate in the Town of Fountain Inn, County of Greenville, State of South Carolina, known and designated as Lot # 41 of Inn Village Subdivision in accordance with plat made of said Subdivision by W. N. Willis, recorded in Plat Book RR, Page 61, in the R.M.C. Office for Greenville County, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the eastern side of Trade Street, joint front corner of Lots 42 and 41, being 300 feet from the intersection of Trade Street and Edwards Place, and running thence S. 37-0 E. 150 feet to iron pin; thence N. 53 E. 100 feet to iron pin; thence N. 37-0 W. 150 feet to iron pin; thence S. 53-0 W. 100 feet to iron pin, being the point of beginning.

This being the identical land conveyed to us by W. D. Hawkins and Evelyn H. Hawkins as shown by deed recorded in Deed Book 768, page 189, office of the R. M. C. for Greenville County.

Know all men by these presents, that The Palmetto Savings and Loan Association, the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mortgage discharged.

Given under my hand and seal this 2 day of Dec. A.D. 1966.

Palmetto Savings + Loan Assoc.

James D. Wasson Asst. Sect. + Treas.

Signed, sealed and delivered in the presence of:

*S. M. Leaman
Marion B. Brown*

SATISFIED AND CANCELLED OF RECORD

13 DAY OF *June* 19*67*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:45* O'CLOCK *P* M. NO. *30462*