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MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

THOMAS S. HUCKABY AND MARY W. HUCKABY

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation

in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of SEVENTY-FOUR AND TEN ONE-HUNDREDTHS------Dollars (\$ 74.10), commencing on the first day of June , 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May , 1995.

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: On the western side of Summit Drive, known as the greater portion of Lot No. 7 and a portion of the north side of Lot No. 6 on a plat of property of C. Douglas Wilson, recorded in the R. M. C. Office for Greenville County in Plat Book "AA" at Page 97, and having, according to that plat, and a more recent survey prepared by H. C. Clarkson, Surveyor, dated April 8, 1965, the following courses and distances:

BEGINNING at an iron pin on the western side of Summit Drive, which iron pin is 620 feet from the intersection of said Drive and Pinehurst Drive, and running thence, along the western side of Summit Drive, N. 0-24 E. 78.2 feet to an iron pin; thence N. 89-30 W. 152.6 feet to an iron pin; thence S. 1-26 W. 78.2 feet to an iron pin; thence S. 89-30 E. 154 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to the Dine Savings Society Vol. 199 of R. E. Mortgages on Page 5	the H. mariett
Vol. 199 of R. E. Mortgages on Page 56	of graning
This Mortgage Assigned to The Boston Fine Center San 28 day of March 1966. Assignment recorded	rings Bank
an Al day of March 1966. Assignment recorded to Vol. 1930 of R. E. Mortgages on Page 178	

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 18 PAGE 497

SATISFIED AND CANCELES OF SECURITY

27 DAY OF Qug. 18 73

Hannie S. Jan Constant

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:36 O'CLOCK P. M. NO. 6011