WITNESS the mortgagor's hand and seal this 19 th day of March 19 65 SIGNED, shaled, and delivered in the presence of:
Can HMan X Clayton Tomberlin (SEAL)
War I Answay Lovine Tomberlin (SEAL)
STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Greenville
Personally appeared the undersigned witness and made oath that (s)he saw the within named mortgagor sign, seal and as its act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 19 th day of March 19 85
Year F. Boland (SEAL) John H. Way
Notary Public for South Carolina
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF Greenville
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named mortgagor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN tridder my hand and seal this
19th day of March 1965.  (SEAL)
STATE AN SOULE Carolina ASSIGNMENT
FOR VALUE RECEIVED Beautyguard Mfg. Co. Inc. , hereby assigns,
transfers and sets over to Peoples National Fund. Inc. the within mortgage and note which the same secures, without recourse.
Dated this 19 th day of March , 196 5 .
In the Present of: BEAUTYGUARD MANUFACTURING CO. INC.
John A May
Mack L. Jakery By Jan to May d
STATE OF South Caroline
Greenville COUNTY.
PERSONALLY appeared before me John H. May
and made oath that he saw the within-named Dan L. Moyd
sign, seal, and, as his act and deed, deliver the within-written Assignment; and that John H. May
with Jack L. Pressley witnessed the execution thereof.
Sweet to before me this
Land Follows A. D. 19 65 Start March
Mortgage & Assignment Recorded April 9, 1965 at 9:30 A. M. #28261